

3.1. *Muratorian Fragment*; Eusebius, *EH* 3.25; Athanasius, *Ep.Fest.* 39 (fill blank columns)¹

Fill out the chart using the abbreviations found in the footnotes.

Book/List	Marcion c.140	Origen ² c.225/323	Muratorian Frag. c.175-350	Eusebius, <i>EH</i> 3.25 ³ (c. 323)	Athanasius, <i>Ep.Fest.</i> 39 (367)
Matthew		A			
Mark		A			
Luke	A	A			
John		A			
Acts of the Apostles					
Romans	A	A			
1 Corinthians	A	A			
2 Corinthians	A	A			
Galatians	A	A			
Ephesians	A ⁴	A			
Philippians	A	A			
Colossians	A	A			
1 Thessalonians	A	A			
2 Thessalonians	A	A			
1 Timothy		A			
2 Timothy		A			
Titus		A			
Philemon	A	A			
Hebrews		A			
James					
1 Peter		A			
2 Peter		?			
1 John		A			
2 John		?			
3 John		?			
Jude					
Apocalypse of John		A			
Didache					
Epistle of Barnabus					
Wisdom of Solomon					
Shepherd of Hermas					
Apocalypse of Peter					
Ep. Laodiceans					
Ep. Alexandrians					

¹ Guide to abbreviations: A = Accepted; R = Rejected; ? = Uncertain; C = catechetical / deuterocanonical.

² Eusebius, *EH* 6.25.3-14. Cf. MacDonald and Sanders, 591, "it is likely that this list is Eusebius' invention based on a compilation of references to literature that Origen cited." In other words, Origen did not produce a canonical list.

³ For detailed discussion of particular books, see *EH* 2.23.24-25 (James, Jude); 3.3.1-4 (2 Peter; Paul); 6.14.5 (Hebrews); 7.25.1ff (Revelation).

⁴ Though Marcion calls this the Epistle to the Laodiceans.

12.1. Gregory of Nyssa, *Soul and Resurrection*, excerpts

According to Gregory, what does his sister Macrina say happens when a faithful Christian dies? Is it that her soul rises to heaven, or does she wait for the resurrection of the body, or both? If both, how are the two related? What do you think happens when we die?

Lined writing area consisting of 25 horizontal lines for student response.

13.1. John of Damascus, *Heresies* 100

Identify three obvious stereotypes of Muslims. Describe how these stereotypes convey a certain tone or overall impression. How much of Christian thinking about Muslims today is based on misplaced stereotypes brimming with hostility? Find and give specific examples.

Lined writing area for the student's response.

